



CYNGOR BWRDEISTREF SIROL
RHONDDA CYNON TAF
COUNTY BOROUGH COUNCIL

COMMITTEE SUMMONS

C Hanagan
Service Director of Democratic Services & Communication
Rhondda Cynon Taf County Borough Council
2 Llys Cadwyn
Taff Street
Pontypridd
CF37 4TH

Meeting Contact: Julia Nicholls - Democratic Services (01443 424098)

YOU ARE SUMMONED to a hybrid meeting of **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL** to be held on **WEDNESDAY, 24TH APRIL, 2024** at **3.30 PM**.

It is the intention to live stream this meeting, details of which can be accessed [here](#)

AGENDA

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No's**

TIME	ITEM	PAGE(S)
5 Minutes	ITEM 1. DECLARATION OF INTEREST To receive disclosures of personal interests from Members in accordance with the Code of Conduct <ol style="list-style-type: none">1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest; and2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they must notify the Chairman when they leave.	
	ITEM 2. CWM TAF MORGANNWG UNIVERSITY HEALTH BOARD To receive representatives from Cwm Taf Morgannwg University Health Board, providing Members with opportunity for discussion and updates in respect of strategic issues such as workforce planning and winter pressures.	
5 Minutes	ITEM 3. ANNOUNCEMENTS	

5 Minutes	ITEM 4. MINUTES To approve as an accurate record, the minutes of the hybrid Council Meeting held on 6 th March 2024.	5 - 20
OPEN GOVERNMENT:		
5 Minutes	ITEM 5. STATEMENTS In accordance with Open Government Council Meeting Procedure Rule 2, to receive any statements from the Leader of the Council and/or statements from Cabinet Portfolio Holders:	
20 Minutes	ITEM 6. MEMBERS' QUESTIONS To receive Members questions in accordance with Council Procedure Rule 9.2. (N.B a maximum of 20 minutes shall be allowed for questions on notice.)	21 - 30
COUNCIL WORK PROGRAMME - FOR MEMBERS INFORMATION Council Work Programme 2023/2024		
40 Minutes	ITEM 7. STATE OF THE COUNTY BOROUGH DEBATE In accordance with Rule 13 of the Council's Procedure Rules (Part 4 of the Council's Constitution) to engage in the Leader's debate.	
OFFICERS' REPORTS		
10 Minutes	ITEM 8. THE COUNCIL'S DRAFT CORPORATE PLAN 2024-2030 To receive the report of the Chief Executive.	31 - 74
10 Minutes	ITEM 9. POLITICAL BALANCE To consider the joint report of the Director of Legal & Democratic Services and Service Director, Democratic Services & Communication.	75 - 82
10 Minutes	ITEM 10. REVIEW OF COMMUNITY ARRANGEMENTS FOR RHONDDA CYNON TAF To receive the report of the Director of Legal & Democratic Services.	83 - 140
10 Minutes	ITEM 11. RE-APPOINTMENT OF AN INDEPENDENT MEMBER OF THE STANDARDS COMMITTEE To receive the report of the Director of Legal & Democratic Services.	141 - 144

30 Minutes	<p>ITEM 12. NOTICE OF MOTION</p> <p>To consider the Notices of Motion which have been submitted in accordance with Council Procedure Rule 10.1 of the Constitution.</p>	145 - 150
	<p>ITEM 13. URGENT BUSINESS</p> <p>To consider any items which the Chair, by reason of special circumstances, is of the opinion should be considered as a matter of urgency.</p>	

Service Director of Democratic Services & Communication

To: All Members of the Council

Mae'r ddogfen hon ar gael yn Gymraeg / This document is also available in Welsh